

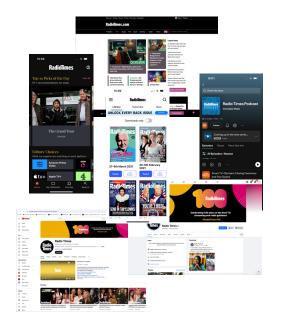
editorial practice in the

contemporary climate.

On the one hand feminist, value led design, that is responsible and challenging / exposing norms.

On the other hand the real world setting of having a job in the juggernaut of commercial and capitalist led publishing houses.





My two dialogues directly _reflecting the conflict and _I am looking at print design. _challenges I find myself, I am looking at digital design. and my practice, situated in.

On the one hand a medium I love and have worked in and with for 25 years.

My position being at the

intersection of commercial

_practice and subverting to

perception (Gibson, 1986).

_expose the deception of

On the other hand the real world setting of having to work with digital in the juggernaut that is the technological revolution of the internet infiltrating every aspect of commercial and capitalist led society.



My position shifting over the summer being within Unknown Quantities where our theme is Lost and Found. Through an exploration and development of writing and design a discovery of a duality, a conversation, a dialogue, between two contrasting perspectives. Of 'lost' and of 'found'. That both provoke and inform _each other, without one needing to be 'right'.



Shem Law is the current Editor of the Radio Times magazine. Previously he was Art Director for Observer, Q, The Daily Mail, Allure and Seventeen.

Deshna Metha is an Associate Lecturer at UAL and runs Studio Anugraha with a focus on design for social change, empowerment and inclusion.

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and confusion

And so I wonder if my two conflicting subconsciousnesses can be in conversation with each other, an open dialogue that can advance and inform one another to progress a deeper criticality of what is right in front of you.

So I write in the font Inika to express the value led discussion I had with the lovely Deshna, whom asked me what my deeper motivations were, which brought to the surface what I knew deep down lived in my subconscious, that I never voiced: a distrust, sadness and frustration of contemporary culture's reliance on digital, that, to me, on the surface appears to be a never fulfilled appetite whose diets consists of content, consumption and speed. Creativity, value, time and care seems to be absent, and it saddens me that people live in this perpetual, infinite space of nothing ever being enough. Which as I reflect on subconsciously throughout the summer, reflects my theme of Unit 2 to date of interior/exterior. We are 'accepting' of 'other' and 'celebrate other' in all its forms, but when it comes

being the 'same' seems more important. This question

has been with me for some time...

from Deshna and Shem a society based on capitalism and consumerism emerges. A place where nothing is ever enough. We tell ourselves, "I am enough" but how can we truly feel we are enough, living in an infinite hoover of enough.

By drawing on my findings

Deshna picked up on my subversion of content, but not design, and drew my attention to work of others in a space created by others. A value led space that designs responsibly and creatively. She picked up on the interior/exterior theme and challenged me with familiar/unfamiliar, constant/changing, or coincidence. This lifts my soul and challenges my work moving forward as I continue to explore familiar/unfamiliar within design (this is the start of an exploration of that) and coincidence.

Shem drew my attention to the print designer role in digital - which is that there isn't one other than to supply the content. There is no digital editorial design; there is digital art direction. There is a person who 'uploads' content to a predefined series of boxes that create the digital counterpart / sibling / mutation (of the established, well reputationed print Father - note how I use the word father to emphasise the print versions authority, prestige and power? Bad me). Shem said there had been a recent shift whereby 'clicks' and 'data' no longer equate to success in the digital landscape (HALLELUJAH!), that value is becoming the driver to allow a paywall to be a source of income rather than relying on advertising. The prestige, reputation and heritage of the printed magazine is what drives the brand and it's being realised that this is required online as well. Praise be. (Note how I use a religious terms to emphasis my jubilation, relying on prestige, reputation and heritage of the church to convey my feeling. How very 'reverbrant' (Barthes, 1977).). This lifts my soul, and inspires my work moving forward, challenging me to create creative value led editorial in the digital space. Challenging myself to reverse the process and take digital to print to see what can be learnt. How can each inform the other in a more in depth investigation.

typeface used by the Radio Times, a commercial magazine in a capitalist society who I learnt now has German parents, who demand more profit on an already squeezed ship (which actual parents ask their own children for money?), who now not only produce a weekly printed publication, but a gigantic website, an app, a podcast, a you tube channel, an Instagram channel, a TikTok channel, a twitter /x feed, and a pinterest page (go figure). No longer a publisher by traditional standards, but a multi media content provider. Everything to everyone. Not generic at all. Not the same as Every. Other. Company. On. The. Planet?

Defing the 'same' seems more important? This question being the 'same' seems more important? This question has been with me for some time...

So I write in the font Interstate as that is the neutral

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The conflicting voices start to create a harmony

The conflicting voices start to create a harmony whereby the many

whereby the many strands that have emerged start

strands that have emerged start to work with each other,

to work with each other, as opposed to against each

as opposed to against each other.

other. Positions through Dialogue has initiated a new

Positions through Dialogue has initiated a new conversation that is in

conversation, that is in conversation with my findings

conversation with my practice,

and feedback from Midpoint, Deshna and Shem, that

which has always felt

have provoked an advance in my enquiry that asks

conflicting

me to investigate how and why commercial magazine

editorial design is the way it is, to look at how other

and separate,

cultures and feminists design, to look at digital and

one thing

print from a new (reversed?) perspective and to use

or the othe

values

on perception and patriarchy in commercial magazine

or commercial,

editorial design through magazine editorial design, to

when in actual fact this duality is a conversation,

further advance my enquiry into commercial editorial

a dialogue,

magazine design in a hybrid world with the wider

whereby each can inform

aspects of commercialisation and capitalism emerging.

and progress the other.

THESTART

Then I speak to Anoushka. And it all goes blurry again. She says embrace art school, forget the real world to progress my work.



She says use capitalism and commercialism to my own means, use construction and perception to direct the reader to the important parts and away from the capitalist and commercial bits, to use design to help the reader spend time with the good bits. She said to use design sneakily and to look to the history of feminist design in the UK, specifically at *Spare Rib* and *Bad Attitude*. And then I think about the word blurry and wonder why its blurry, and I think its because she has injected new challenges that are in conflict with where I was. My head is in a spin, and I think about the word spin and why I use it and when things spin things become blurry and it's not blurry afterall, maybe it's just spinning and if I get off the ride things may settle and become clear again so I go to the cinema and watch

I reflect on my practice and see things I like and things that jar. I see clarity and p>r>o>g>r>e>s>si>o>n; wifiid and confusion



And on the way home I think about spinning and how I can show words spinning on a static page and I think it would need to be a spiral, but a spiral has an end or disappears and isn't a cycle so that wouldn't work, but I think it would in digital and then I find this



and I wonder if it's a coincidence?

how Tim Burton has used a commercial, capitalist film to projec an alternative viewpoint that makes subtle, humourous and cutting

Anoushka Khaladwana is a lecturer on BA Graphic Communication Design at Central Saint Martins, researching at Decolonising Arts Institute, questioning colonial ways of seeing.

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